



# Cornerstone United Methodist Church

1411 Rim Road • Fayetteville • North Carolina • 28314 • 910-868-5686

## October 2003

### From the Pen of Pastor Ben

#### Thinking Like a Christian

Do you think like a Christian? Do you have a Christian worldview? Are your decisions, your ethics, your morality, your view of reality derived from the Bible? Our worldview shapes our behavior. Our behavior shapes our destiny. Chuck Colson says about worldview:

The term worldview may sound abstract or philosophical, a topic discussed by pipe-smoking, tweed-jacketed professors in academic settings. But actually a person's worldview is intensely practical. It is

simply the sum total of our beliefs about the world, the "big picture" that directs our daily decisions and actions. (Charles Colson, **How Now Shall We Live**, p. 14)

Based on recent research by George Barna most American "born again" Christians do not live their lives based on a biblical worldview.

...Barna noted that substantial numbers of Christians believe that activities such as abortion, gay sex, sexual fantasies, cohabitation [living together], drunkenness and viewing pornography are morally acceptable. "Without some firm and compelling basis for suggesting that such acts are inappropriate, people are left with philosophies such as 'if it feels good, do it,' 'everyone else is doing it' or 'as long as it doesn't hurt anyone else, it's permissible.' In fact, the alarmingly fast decline of moral foundations among our young people has culminated in a one-word worldview: 'whatever.' The result is a mentality that esteems pluralism, relativism, tolerance, and diversity *without critical reflection of the implications of particular views and actions.*"

..."Just one out of ten of our country's born again teenagers believe in absolute moral truth - a statistic that is nearly identical to that of non-born again teens. ...The virtual disappearance of this cornerstone of the Christian faith - **that is, God has communicated a series of moral principles in the Bible that are meant to be the basis of our thoughts and actions, regardless of our preferences, feelings or situations** - is probably the best indicator of the waning strength of the Christian Church in America today."

[Barna continued], "When a majority of Christian adults...cast their vote for moral relativism, the Church is in trouble. Continuing to preach more sermons, teach more Sunday school classes and enroll more people in Bible study groups won't solve the problem since most of these people don't accept the basis of the principles being taught in those venues. The failure to address this issue at its root, and to do so quickly and persuasively, will undermine the strength of the church for at least another generation, and probably longer." [George Barna Research, *Americans Are Most Likely to Base Truth on Feelings*, February 12, 2002]

My experience as a pastor confirms these disturbing trends. The reality is that most self-described Christians in our culture do not view the Bible as the ultimate authority in their lives. Instead they plot their course in life on the uncertain principle of "whatever works for me." Without even realizing it we are being squeezed



### Fall Evangelism Outreach

I'm asking all Cornerstone families to celebrate Halloween this year! Yes, you read this correctly. Why? Because we are using Halloween as the springboard for our evangelism effort this fall. Instead of just hitting up your neighbors for candy (which is the bonus part of this event!), we will also be giving away **Evangelism Treat Bags containing candy and an invitation to attend Cornerstone UMC** to every home you visit.

Don't plan to go Trick or Treating? No problem. You can distribute the goody bags from you own home to the kids that will be coming to your door.

This is a great way to reclaim for Jesus Christ a night that has come to represent pagan resurgence in our culture! Here's the plan:

1. For the next 3 Sundays (and during the week) you are encouraged to bring to church a large bag of individually wrapped candy to go in the bags.

2. I am asking the Wednesday and Thursday night small groups (and anyone else who would like to come out) that meet at the church to help put together the goody bags on October 29 & 30.

3. On Friday, October 31, each family that will be Trick or Treating will meet at the Church from 6-6:30 p.m. to pick up the goody bags and join in special prayer before venturing out.



into the secular mindset by a blend of hedonistic pop culture, moral relativism, and the soft-core atheism taught by those who want any mention of God expunged from public education and public discourse. This lack of a biblical worldview among Christians threatens to engender titanic, catastrophic results.

To begin with our civilization is based on the Biblical worldview. We call it the Judeo-Christian heritage. Western civilization in general and American civilization in particular cannot survive without this worldview. Why? The reason is that our liberties are based on this worldview. The founders of this nation believed that basic human rights had been given by God, and thus the state could not remove them. Once we reject the God of the Bible we reject the premise that our rights cannot be abridged by the lesser authority of the state. Put simply, a belief in the biblical God underpins the rights and liberties we enjoy. Take away belief in the biblical God and society eventually dissolves into either the survival of the fittest (Somalia, Sierra Leone, Afghanistan, etc.) or totalitarianism (China, North Korea, etc.).

Further, if we reject the biblical worldview the institutions that are the building blocks of our society begin to dissolve. The sexual morality, business ethics, and individual integrity that derive from the biblical worldview are affirmed by history as having a wholesome effect

on society. History teaches that biblical truth works and error produces chaos. When we reject biblical standards for morality and behavior the result is that children are victimized, families are split, the marketplace becomes a den of thieves and the political realm collapses under corruption. Poverty, disease, addiction, and brutal chaos are the result. Jesus himself told his followers that their presence in the world was a witness to his truth and thus was a wholesome, preserving influence in society:

“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men. “You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.” (Matthew 5:13-16)

Unfortunately biblically-minded Christians seem have lost their influence in society. The Dean of Duke Chapel, Will Willimon opines:

Because we have been so willing to accommodate the message of the Bible to the limitations of contemporary culture, the modern world does not regard the church as a threat; I suspect

that it regards us as merely boring. We are giving the modern world less and less in which to disbelieve because it senses no difference between what the church is saying and what is being said by a variety of secular voices. Thus, the modern world is not called up actively to decide for or against the church, because it sees so little against which to take a stand. The world which once imprisoned our ancestors now responds to an utterly enculturated church with mere indifference. [William H. Willimon in *Shaped by the Bible*. Christianity Today, Vol. 35, no. 13.]

The demise of the Christian worldview among Christians is as destructive for us as individuals as it is for our culture at large. If you don't think that moral relativism (the belief that there is no absolute morality that applies in every situation) is personally destructive then just look at the lives of those who live with this assumption. These are the lives that are damaged and damaging. Just as physical laws govern the universe, moral laws (revealed in God's word) are also built into creation. To spurn God's truth about what makes life healthy and whole is just as dangerous as to spurn God's truth about gravity or inertia or entropy. On the other hand, the Christian worldview faithfully lived out produces the likes of St Francis of Assisi, John Wesley, Martin Luther King, Jr., and Mother Theresa, just to name a few. Likewise, secular and spiritual worldviews that reject the biblical worldview are manifestly on display from Madonna to Osama bin Laden.

So what are we to do? I do not think that More Bible study, more church attendance will not change this problem. Something more has to happen. In the words of St. Paul we need to be transformed by the renewing of our minds (cf. Romans 12:2). How is such a transformation accomplished? I think the first step is one of total consecration, to Jesus Christ. St Paul writes in Romans 12:1, “Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to

*Continued on page 5*



*Thank you to Bill & Sandy Holland for their generous gift of landscaping in front of the church.*

## Fall 2003 Children's Church

In children's church this fall, our three, four, and five-year olds continue to learn about the Israelites. In the story about the Israelites crossing the Red Sea, the worship theme was God is Mighty. When God provided them with quail and manna in the desert, they learned that God gives good gifts. Each week the theme is explored through a Bible story, craft, game, and/or song. Theo, our faith retriever puppet pup, delights the children with his weekly visits as well.

This fall we have a new creative resource called Projects-with-a-Purpose, which has additional craft ideas to use to reinforce the lesson. Coming up this month, for example, children may create bundles of postcards to make as gifts or create shaker instruments to use as they worship God.

We continue to look for people willing to step out in faith and help in this important ministry. If you're shy, grab a friend or your spouse, and give me a call (Laurie Harro, 860-9735). I will be happy to guide you through. Thanks to Sharon and Sharon, Deborah and Deb, Sue, and our youth helpers for their willingness to serve most recently in our children's church program.

Subj:N@N [S] Liners 10/04/03

Date:10/4/2003 10:53:56 AM Eastern Daylight Time

From:nhl@nickshumor.net

To:nhl@nickshumor.net

Sent from the Internet (Details)

## Prayer!

One day a man and his wife were discussing formal and informal prayer. The man said, "I do some of my best praying while I'm driving."

And his wife agreed by saying, "I, too, do my best praying while you're driving."

## FW Friends

FW Friends is off and running. This ministry program is offered to all children from the ages of 3 through 5th grade who desire to know more about Jesus. During this time children are also given a chance to expand their world to think of others as well. FW Friends routinely incorporates missions opportunities within its curriculum throughout the year. It is important for children to learn to share the resources that God has given to them. It is really cool that FW Friends provides this opportunity! FW Friends meet each Wednesday evening between 6:30 to 8:00 p.m. Angel Croyle and Tammy Newland head up this program. Come on out, you won't be sorry!

*Melinda Alleyne*



performance of The First Leon in December. We could use anyone between the ages of Kindergarten through 8th Grade. In late October / early November we will be looking forward to adding the preschool children too... be watching the bulletin for information regarding that!

We practice each Sunday evening from 5:00 to 6:00 p.m.

### Adults :

We need donations of "Biblical Looking" fabric. We need at least

1 to 2 yard lengths of cotton blend materials, preferably earth tone fabrics in browns, deep reds, purples, deep yellows, tans, etc. Striped fabric is great if it is earth toned but please no other types of designed fabric. We also need bright shiny white fabrics. This is a great opportunity to clean out your sewing closets of all your old earth tone fabrics you probably will never use ... but please make sure it meets our needs first. If anyone has old thin ropes that could be used as ties we could certainly use that as well. We would be cutting these up, so make sure it is not something you would like returned. We will be making many costumes this year. Please give these items to Melinda Alleyne or Julie Blake as soon as possible. We hope to have all costumes made by the end of October.

## Hug a Teacher!

Attention Everyone : Did you know that some of the most important ministers in our church are routinely overlooked when it comes time to say thank-you for a job well done? I know I often fail to tell them thank you ... Who are these forgotten ministers you ask ... It's the Sunday School Teachers of course! Well this year I want to make sure that does not happen. October 18th is Sunday School Teacher Appreciation Day.

As your Christian Education Coordinator, I want to take this opportunity to say a great big thanks to all of you who so faithfully serve as Sunday School Teachers. I would also like to thank the volunteer substitutes as well. Because of you all, Jesus is being lifted higher each week during Sunday School! Great Job!!!

Please mark you calendars and make sure you take time out this month to say thank you to these wonderfully faithful servants.

*Melinda Alleyne*

## Children's Christmas Drama

### Children :

If you are not yet participating in the Children's Drama, it is not too late to jump on board. We have plenty of room on stage for you. We are looking forward to our



## Group Fellowships

“In Cornerstone UMC **THE SMALL GROUP IS THE FUNDAMENTAL UNIT OF THE CHURCH FOR PROVIDING PASTORAL CARE.** You will not experience the “belonging”, nurture, care, love, accountability, and growth available in the Church if you are not involved in a small group fellowship. The focus of these groups is a mixture of prayer, sharing, Bible Study, service, caring, and accountable discipleship.”

(From the **Welcome to the Family** New Members Orientation Packet.)

### **Wednesday Morning Bible Study**

**Leader:** Ben Sharpe, phone: 868-5686 or 286-1811

**Time:** 10:00a.m.-11:30a.m.

**Place:** Cornerstone UMC.

**Focus:** Folks looking for a daytime Bible Study and Christian fellowship.

**Childcare:** Not as of this time.

### **Wednesday Night Bible Study**

**Leader:** Richard Upchurch, phone: 424-4164

**Time:** 6:30pm-8:00pm

**Place:** Cornerstone UMC.

**Focus:** Serious topical Bible Study for couples, singles, young and not so young. No previous Bible experience necessary!

**Childcare:** Yes.

### **NEW! Discovery Fellowship**

**Leader:** Ben Sharpe

**Day:** Wednesday, 6:30-8:00

**Place:** Cornerstone UMC.

**Focus:** Discipleship. Great for new believers or those exploring Christian faith.

**Childcare:** Yes.

### **NEW! P.o.I.n.t. man**

**Leader:** Ben Sharpe


## Coming to Cornerstone... TEEN Movie Nights!!

Bring your favorite movie snack and your Bible, and join us for movie night! What? Did you say bring a Bible? Aren't movies just for enjoyment, for entertainment? It is amazing what a powerful medium movies are. They have a huge impact on their audiences. What we would like to do besides enjoy a great movie together is to learn to evaluate movies and their messages according to what the Bible says. In Colossians 2:8 Paul warned members of the early church, “See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.” It will be important for you teens to learn to develop skills and biblically-based standards that will help you divide truth and error for yourselves and better prepare you to make wise choices, especially in preparation for leaving home.

A sample of possible movie selections include Apollo 13, Princess Bride, Chariots of Fire, Remember the Titans, and A Knight's Tale. (There are 20 others!) Parents are encouraged to contact Dwight and Laurie (860-9735) for movie content and cautions. All movies have been previewed by the editor of Plugged In Magazine, Focus on the Family's award-winning guide to entertainment and popular youth culture. Check out pluggedinmag.com for movie content analysis as well as an archive of more than 500 film reviews.

Our first teen movie night is scheduled for Saturday, October 11th at 6:30 p.m. at the Harro's house. A carpool from the church may be available if there is a need.

Please contact us in advance. Don't forget to BYOB (Bring Your Own BIBLE) and favorite movie snack to share!



Antonia Ban is in the hospital awaiting major surgery. Please lift this family up in your prayers.

They will have many needs in the weeks to come. Prayerfully consider what you might be able to do to help Antonia and Jon and their three boys. Whether it's cooking a meal or cutting the grass, babysitting or something else entirely. Watch your church bulletins and emails for a contact person and updates.

**Day:** Thursday, 7-8:30pm

**Place:** Cornerstone UMC.

**Focus:** Men's Small Group

· Passion for God, Power in Prayer, Purpose in Living

· Open to accountability

· Integrity and moral purity

· Nurturing our families as servant leaders

· Together in brotherhood, supporting one another, our church, and pastor.

**Childcare:** If needed.

### **Friday Night Fellowship**

**Leader:** John & Antonia Ban, phone: 527-2569

**Day:** Friday, 7-8:30

**Place:** Ban's home, 6724 Pacific Ave

**Focus:** Christ Centered Fellowship and Bible Study. Forming relationships with other believers and becoming a nurturing group of disciples. No previous Bible experience necessary.

**Childcare:** Child friendly environment. Family atmosphere.

God—this is your spiritual act of worship.”

Jesus Christ does not simply call for our commitment. Rather, he calls for our abject, complete, unconditional surrender. A commitment allows you and me to stay in control. It is not a sacrifice. Surrender is sacrifice. In life we will either surrender to Christ to be transformed by him, or we will surrender to the world to be molded into just one more slave of materialism, pleasure, and power. Bishop J. C. Ryle, 19<sup>th</sup> Century Bishop of Liverpool, wrote of the slavery experienced by those squeezed into the world’s mold:

How many on every side are total slaves, although they do not acknowledge it! They are led captive by their besetting corruptions and infirmities, and seem to have no power to get free. Ambition, the love of money, the passion for drink, the craving for pleasure and excitement, gambling, gluttony, illicit relationships—all these are so many tyrants among men. Each and all have crowds of unhappy prisoners bound hand and foot in their chains... The wretched prisoners . . . boast sometimes that they are eminently free. ..There is no slavery like this. Sin is indeed the hardest of all task-masters. Misery and disappointment by the way, despair and hell in the end—these are the only wages that sin pays to its servants. (Bishop J.C. Ryle, Commentary on the Gospel of John)

Surrender to Jesus Christ is the only path to genuine freedom: “Jesus said, ‘If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free. ...So if the Son sets you free, you will be free indeed.’” (John 8:31b, 32, 36)

The next step along the path to transformation of our minds is limiting the influence in our lives of those things that corrode the Christian worldview. What is true in computer programming is also true in what shape the human mind: Garbage In, Garbage Out! Prison Fellowship President Mark Earley deals with this truth as it relates to Christian youth:

“When they come home in the afternoon, kids watch television, listen to

the radio, or surf the web. They are confronted by images that promote everything from materialism to the abuse of women and children to extramarital sex. Just a few days ago, basketball star Kobe Bryant made a splash as the most popular male athlete at the 2003 Teen Choice Awards, in spite of being not only an accused rapist, but also an admitted adulterer.

“The cultural voices [are] saying...: There is no ultimate truth, no moral code by which to live our lives. The message [our youth are saturated with is]: that God is totally irrelevant if He exists at all. Life is what we make it. We choose. It’s an attractive message because it eliminates accountability, and it’s coming at our kids from all sides.

“The most dangerous thing kids can do is to handle this by “compartmentalizing” the sacred and the secular in their minds. This is a split-level faith. God lives on the top floor; I live in the basement with no connecting staircase. Instead, we have to help them understand that the Christian faith is relevant to everything in their lives. Jesus knocks on the door of our life and wants to occupy all of our life.

“And so one of the most important things we can teach our kids is how to see all of life, not just their home life or the time they spend at church, from a Christian point of view. No matter how hard we try to guard them, they’ll hear conflicting messages. We must help them put intellectual muscle behind their faith.” (Preaching Now, “*Young people need to develop Christian worldview*,” August 26, 2003)

As Christians we should not expect to be able to contentedly straddle the fence between devotion to Jesus and uncritical participation in all that the world offers. We have to realize – as uncomfortable as it may make us - that Jesus Christ calls us to take sides with him. Jesus points out that there is a principle of hostility towards him and his followers in this world: “If the world hates you, keep in mind that it hated me first. If you belonged to the world, it would love you as its own. As it is, you

do not belong to the world, but I have chosen you out of the world. That is why the world hates you.” (John 15:18-19) This same theme is struck again in the little New Testament book of James: You adulterous people, don’t you know that friendship with the world is hatred toward God? Anyone who chooses to be a friend of the world becomes an enemy of God. (James 4:4)

We need to ask ourselves, “Are we siding with that principle Jesus calls ‘the world’ or are we with Christ?” A certain amount of separation is needed. There are some activities, entertainments, and relationships that have the potential of are corroding our loyalty to Christ. The Word of God says of such things:

Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? What harmony is there between Christ and Belial? What does a believer have in common with an unbeliever? What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: “I will live with them and walk among them, and I will be their God, and they will be my people.” “Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you.” “I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty.” (2 Corinthians 6:14-18)

Yes, Christians need to be salt and light; contributors to the culture! We need to bring a godly influence to the arts, the sciences, and the political realm. But we must avoid being co-opted by a worldview that is hateful to Christ and that rejects God’s Word.

Finally we need to cultivate a lifestyle that invites the transforming power of the Holy Spirit to work in us. How does one do this? If we can be conformed to the anti-God worldview through constant immersion, then I believe we can also be “transformed by the renewing of our

## From the Pastor

Continued on page 5

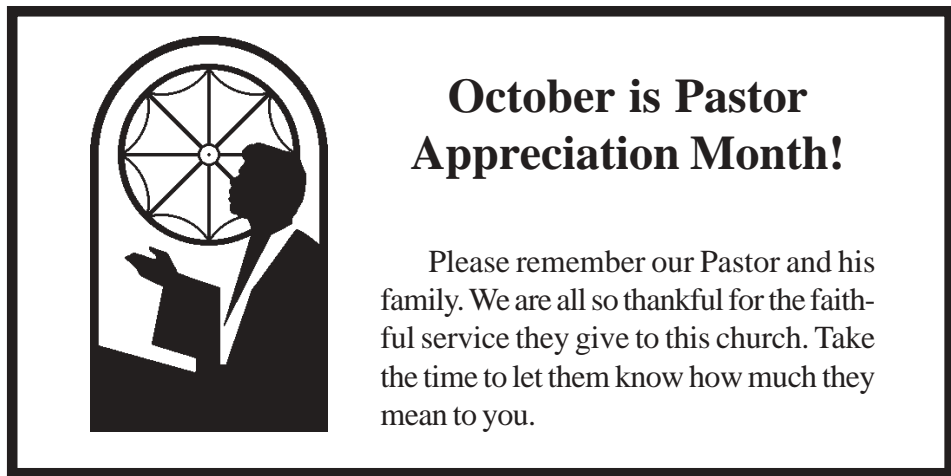
minds” by immersion in godly pursuits. Here are some action points to try:

·Be immersed in the personal prayer and scripture reading. According to research, only 43% of Methodists (including United Methodists, Nazarenes, Free Methodists, AMEs, AMEZs, etc.) read their Bible outside of church in the last 7 days! That’s about the average for all Christians combined. Daily prayer and Bible reading is vital to provide the foundation for a Christian worldview.

·Be immersed in Christian community. Fellowship with other believers is crucial because worldview is transmitted by community. The people you spend the most time with are going to be the ones who shape how you view life. (cf. Acts 2:42) Seek out fellowship with other Christians via small groups (such as our weekly Bible studies). Make it a point to cultivate social relationships with your brothers and sisters in Christ.

·Be immersed in worship. Seek to be involved as often as possible in the adoration of God, listening to the preached Word and receiving the Sacrament of Holy Communion. Through the service of worship, as we adore and magnify the Triune God, we encounter the reality that we serve the living, almighty, God. The grace poured out in worship drives back the darkness that encroaches during the week.

Yes, we will be different from others if we do this. No, we and our children will not comfortably fit into this world. But we will fit into the kingdom of God. And the world around us, while it may not appreciate us or our influence as believers in Jesus Christ, will be a place where love and truth have not totally vanished.



## October is Pastor Appreciation Month!

Please remember our Pastor and his family. We are all so thankful for the faithful service they give to this church. Take the time to let them know how much they mean to you.

## Obedience or Independence?

“If you love me, keep my commandments” (John 14:15)

Our Lord never insists on our obedience. He stresses very definitely what we ought to do, but He never forces us to do it. We have to obey Him out of a oneness of spirit with Him. That is why whenever our Lord talked about discipleship, He prefaced it with an “If,” meaning, “You do not need to do this unless you desire to do so.” “If anyone desires to come after Me, let him deny himself...” (Luke 9:23). In other words, “To be My disciple, let him give up his right to himself to Me.” Our Lord is not talking about our eternal position, but about our being of value to Him in this life here and now. That is why He sounds so stern (see Luke 14:26). Never try to make sense from these words by separating them from the One who spoke them.

The Lord does not give me rules, but He makes His standards very clear. If my relationship to Him is that of love, I will do what He says without hesitation. If I hesitate, it is because I love someone I have placed in competition with him, namely, myself. Jesus Christ will not force me to obey Him, but I must. And as soon as I obey Him, I fulfill my spiritual destiny. My personal life may be crowded with small, petty happenings, altogether insignificant. But if I obey Jesus Christ in the seemingly random circumstances of life, they become pinholes through which I see the face of God. Then, when I stand face to face with God, I will discover that through my

obedience thousands were blessed. When God’s redemption brings a human soul to the point of obedience, it always produces. If I obey Jesus Christ, the redemption of God will flow through me to the lives of others, because behind the deed of obedience is the reality of Almighty God.

*My Utmost for His Highest, Oswald Chambers, Updated Edition.*



## Fall Evangelism

Continued from page 1

4. For those distributing Evangelism Treat Bags from their homes you can pick them up during the day on Friday.

5. Equipped with Evangelism Treat Bags Cornerstone families return to their neighborhoods to go door to door to give some goodies as well as receive. You don’t have to say anything, just drop off your goody bag when you get your treats.

This is THE big outreach event for fall. **Our goal to make and distribute 1000 Evangelism Treat Bags** so we need everyone’s participation. Begin praying now that God will bless our attempt to reach folks with the Good News by an invitation attend Cornerstone UMC.

Offering them Christ,  
Pastor Ben

# October 2003 November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Noon Prayer Group FW Friends Bible Study (3)	2 Cadette Girl Scout 7:00 Men's Bible	3 Friday Night Fellowship 7:00	4
5 <b>Cornerstone Pizza Sunday @ Two Brothers!</b>	6 Pastor's Day Off Women's Bible Study	7 Daisy & Junior Girl Scouts 6:00	8 Noon Prayer Group FW Friends Bible Study (3)	9 Cadette Girl Scouts 7:00 Choir Practice Men's Bible	10 Friday Night Fellowship 7:00	11
12 Council Mtg 7:00	13 Pastor's Day Off Women's Bible Study	14 Daisy & Junior Girl Scouts 6:00	15 Noon Prayer Group FW Friends Bible Study (3)	16 Cadette Girl Scouts 7:00 Choir Practice Men's Bible	17 Friday Night Fellowship 7:00	18
19	20 Pastor's Day Off Women's Bible Study	21 Daisy & Junior Girl Scouts 6:00	22 Noon Prayer Group FW Friends Bible Study (3)	23 Cadette Girl Scouts 7:00 Choir Practice Men's Bible	24 Friday Night Fellowship 7:00	25
26	27 Pastor's Day Off Women's Bible Study	28 Daisy & Junior Girl Scouts 6:00	29 Noon Prayer Group FW Friends Bible Study (3)	30 Cadette Girl Scouts 7:00 Choir Practice Men's Bible	31 Friday Night Fellowship 7:00	1
2 <b>Cornerstone Pizza Sunday</b>	3 Pastor's Day Off Women's Bible Study	4 Daisy & Junior Girl Scouts 6:00	5 Noon Prayer Group FW Friends Bible Study (3)	6 Cadette Girl Scouts 7:00 Choir Practice Men's Bible	7 Friday Night Fellowship 7:00	8
9 Church Council Meeting 7:00	10 Pastor's Day Off Women's Bible Study	11 Daisy & Junior Girl Scouts 6:00	12 Noon Prayer Group FW Friends Bible Study (3)	13 Cadette Girl Scouts 7:00 Choir Practice Men's Bible	14 Friday Night Fellowship 7:00	15

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*There's always something happening at Cornerstone!*

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You are... God's people and members of God's household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief Cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit. *Ephesians 2:19-22*

